

LOOSE ENDS IN THE COGNITIVE STUDY OF RELIGION AND CULTURE

BRNO (CZECH REPUBLIC)

6 – 7 November 2009

Workshop Programme

Friday November 6

9:00-10:00 Registration

10:00-10:15 Welcoming Address

10:15-11:15 Keynote Speaker **Armin W. Geertz** : “Too Much Mind and Not Enough Brain,
Body and Culture: On What Needs To Be Done in the Cognitive Science of Religion”

11:15-11:30 Coffee Break

11:30-12:00 **Jakub Cigán** : „Convert’s Memories – What Can They Tell Us About Religious
Conversion“

12:00-12:30 **Michal Zebrowski** : „Theological Correctness in Monolithic Roman-Catholic
Society. The Case of Poland“

12:30-14:00 Lunch (at own expense)

14:00-14:30 **Jan Krátký** : „Pragmatic and Significant: Functional versus Symbolic
Meanings in the Study of Modernistic Culture“

14:30-15:00 **Adam Anczyk** : „Understanding the Idea of Religion Among the Non-
believers“

15:00-15:30 **Konrad Talmont-Kaminski** : „Superstitions, Ideologies, and Religions, Too“

15:30-16:00 Coffee Break

16:00-16:30 **Slawomir Sztajer** : „Religious Change and the Human Mind“

16:30-17:00 **Silvie Kotherová** : „Meditation Research with Its Back to the Wall“

17:00-17:30 **Alexander Gomola** : „Embodied Cognition as the Basis of Images of God in
Feminist Theology“

18:30 – Dinner for all participants (provided)

Saturday November 7

9:30-10:30 Keynote Speaker **Jesper Sørensen** : “Cognition, Evolution and Historiography:
How Evolutionary and Cognitive Theory Can Help Historical Studies of Religion”

10:30-11:00 Coffee Break

11:00-11:30 **Aleš Chalupa** : „Is Retrospective Analysis of Mental States Possible? The Case
of the Delphic Oracle“

11:30-12:00 **Vladimír Bahna** : „The Myth and Ritual Theory and Conceptual Blending“

12:00-12:30 **Alexandra Ďurčová** : “Minimal Counterintuitiveness Theory and Agency
Concepts - The Evidential Needs”

12:30-14:00 Lunch (at own expense)

14:00-14:30 **Radek Kundt** : „Mind the Gap“

14:30-15:00 **Eva Klocová** : „Aren't We Missing something? - What is Religiosity Really
About?“

15:00-15:30 **Tomáš Gál** : “Universalism and Transversalism in Cognitive Science of
Religion”